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| **Coupes de l'Indre 2025/2026** | **Club :** |  |

 ENGAGEMENTS A RETOURNER AVANT LE **05/10/2025**

 au COMITE DE L'INDRE (citt36@hotmail.fr) ou PAR INTERNET à NICOLAS TESTU (nicolas-testu@orange.fr)

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| **NOMS des COUPES**  | **NOMS PRENOMS DES ENGAGES** | **Classement** | **Téléphone du capitaine d'équipe** |
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